



# AMANZIMTOTI ATHLETIC CLUB

MEMBERSHIP APPLICATION FORM  
2019

A. PERSONAL DETAILS							
Title:	<input type="text"/>	Initials:	<input type="text"/>	First Name:	<input type="text"/>		
Calling Names:	<input type="text"/>						
Surname:	<input type="text"/>			ID No.:	<input type="text"/>		
Gender:	Male	<input type="checkbox"/>	Female:	<input type="checkbox"/>	<i>Attach copy of identification document</i>		
Contact Details:	Mobile:	<input type="text"/>		Home:	<input type="text"/>	Work:	<input type="text"/>
	Email:	<input type="text"/>					
B. PARTICIPATION & AGE CATEGORY							
Main event participation	Road Running	<input type="checkbox"/>	Off Road Running <small>(Cross Country / Mountain Races / Trail Running)</small>	<input type="checkbox"/>	Walking	<input type="checkbox"/>	
	Age Category:	Junior <small>(under 20)</small>	Senior	Sub-Veteran <small>(35+)</small>	Veteran <small>(40+)</small>	Master <small>(50+)</small>	Grand Master <small>(60+)</small>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
2018 KZN Licence No.:	<input type="text"/>						
C. MEMBER DECLARATION							
I declare that:							
<ul style="list-style-type: none"> <li>• I do understand that running / walking require that I need to be in good health and I do hereby warrant that I have no medical condition that has or will deem me unfit in terms of my health. It is also recommended that I have a medical at least once a year and mandatory if I am over the age of 40 years of age.</li> <li>• I will abide by the Rules of ASA and IAAF.</li> <li>• I agree, with special reference to the Constitution:               <ul style="list-style-type: none"> <li>○ That I wear the official club colours and my ASA licence on the front and back of my vest when participating in ANY event.</li> <li>○ I am aware that the club cannot function without the help and support of members and I AGREE that I am required to do the following duties:                   <ul style="list-style-type: none"> <li>➤ Time Trial at least one Wednesday of the year.</li> <li>➤ Sapphire Coast Marathon on the 27<sup>th</sup> October 2019</li> <li>➤ Dick King Half Marathon on 17<sup>th</sup> February 2019</li> <li>➤ Cross Country</li> </ul> </li> <li>○ If my contact details change during the year, that I will update those details immediately with the Club records.</li> <li>○ That the information presented in this document is true and correct.</li> </ul> </li> </ul>							
<input type="text"/>		<input type="text"/>		<input type="text"/>			
<i>Signature</i>		<i>Date</i>		<i>Receipt No</i>			